



## Cardiology Report

**Reason for Visit:** \_\_\_\_\_

**pcDVM:** \_\_\_\_\_ **Hospital** \_\_\_\_\_

**Date:** \_\_\_\_\_ **Reviewed:** \_\_\_\_\_ **Time In:** \_\_\_\_\_

**LVT:** \_\_\_\_\_ **Chart Back:** \_\_\_\_\_ **LVT SW:** \_\_\_\_\_

**Dr. PE** \_\_\_\_\_ **Dr. SW:** \_\_\_\_\_ **LVT DC:** \_\_\_\_\_ **To O'** \_\_\_\_\_

**Last Labs:** \_\_\_\_\_ **Last CXR:** \_\_\_\_\_ **Last Echo:** \_\_\_\_\_ **Last BP:** \_\_\_\_\_

**Physical Exam** **T:** \_\_\_\_\_ **HR:** \_\_\_\_\_ **bpm** **RR:** \_\_\_\_\_ **bpm** **Wt:** \_\_\_\_\_ **# /** \_\_\_\_\_ **Kgs** **BCS:** \_\_\_\_\_ **/9**  
**BP:** \_\_\_\_\_ **mmHg** **Cuff #:** \_\_\_\_\_ **Location:** \_\_\_\_\_ **Position:** \_\_\_\_\_ **Pulse Quality:** \_\_\_\_\_.

**Owner's to Fill Out** (Circle where applicable)

Comments

- |   |          |
|---|----------|
| 1. Cough -      None      Occasional      Frequent      Progressive               | 1. _____ |
| 2. Breathing-    Normal      Labored      Rapid      Open Mouth                   |          |
| If abnormal, when does it occur?    Always      With Activity/Excitement          | 2. _____ |
| ** Respiratory Rate: _____  |          |
| 3. Appetite-      Good              Ok      Poor      Not Eating                  | 3. _____ |
| Current Diet: _____      Amount Fed: _____  |          |
| 4. Energy/Exercise Level-    Stable      Decreased      Intolerant      Weak      | 4. _____ |
| 5. Thirst-      No Change      Increased      Decreased      Intolerant      Weak | 5. _____ |
| 6. Vomiting-    None      Occasional      Frequent                                | 6. _____ |
| 7. Defecation-    No Change      Constipated      Soft      Loose                 | 7. _____ |
| 8. Urination-    No Change      Increased      Decreased                          | 8. _____ |
| 9. Any other problems or concerns? _____  |          |

**Medications:**    **ON HWP:** Y or N      **Type:** \_\_\_\_\_      **Last HW Test:** \_\_\_\_\_

|     | <u>Drug Name</u> | <u>Strength</u> | <u>Frequency</u> | <u>Refill Needed?</u> |
|-----|------------------|-----------------|------------------|-----------------------|
| 1.  |                  |                 |                  |                       |
| 2.  |                  |                 |                  |                       |
| 3.  |                  |                 |                  |                       |
| 4.  |                  |                 |                  |                       |
| 5.  |                  |                 |                  |                       |
| 6.  |                  |                 |                  |                       |
| 7.  |                  |                 |                  |                       |
| 8.  |                  |                 |                  |                       |
| 9.  |                  |                 |                  |                       |
| 10. |                  |                 |                  |                       |

Place Client/Patient Label Here

**VHS:** \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_